PATENT



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE (MBHB Case No. 07-2008 Docket No. 6806/03)

)
) Group Art Unit No.: 3692)
) Examiner: Timothy M. Harbeck
) Confirmation No.: 4050
))

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

TRANSMITTAL LETTER

In regard to the above identified application:

- 1. We are transmitting herewith the attached:
 - a. Response To Office Action;
 - b. Petition for One Month Extension of Time; and
 - c. Return Receipt Postcard.
- 2. With respect to additional fees, no additional fees are required.
- 3. Please charge any additional fees or credit overpayment to Deposit Account No. 13-2490. A duplicate copy of this sheet is enclosed.
- 4. CERTIFICATE OF MAILING UNDER 37 CFR § 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described in paragraph 1 hereinabove, are being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313 on this 21st day of September, 2007.

By:

Steven B. Courtright Patent Agent

Reg. No. 40,966